

SURVEY DATE 3/30/10

BENCHMARK

ELEVATION ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS, APPLYING GEOID 03 SEPARATIONS, CONSTRAINING TO NGS CONTROL STATION COSA, ELEVATION 1383.84' NAVD88.

BASIS OF BEARINGS

BEARINGS SHOWED HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA CENTRAL ZONE, DETERMINED BY GPS OBSERVATIONS.

SURVEY NOTES

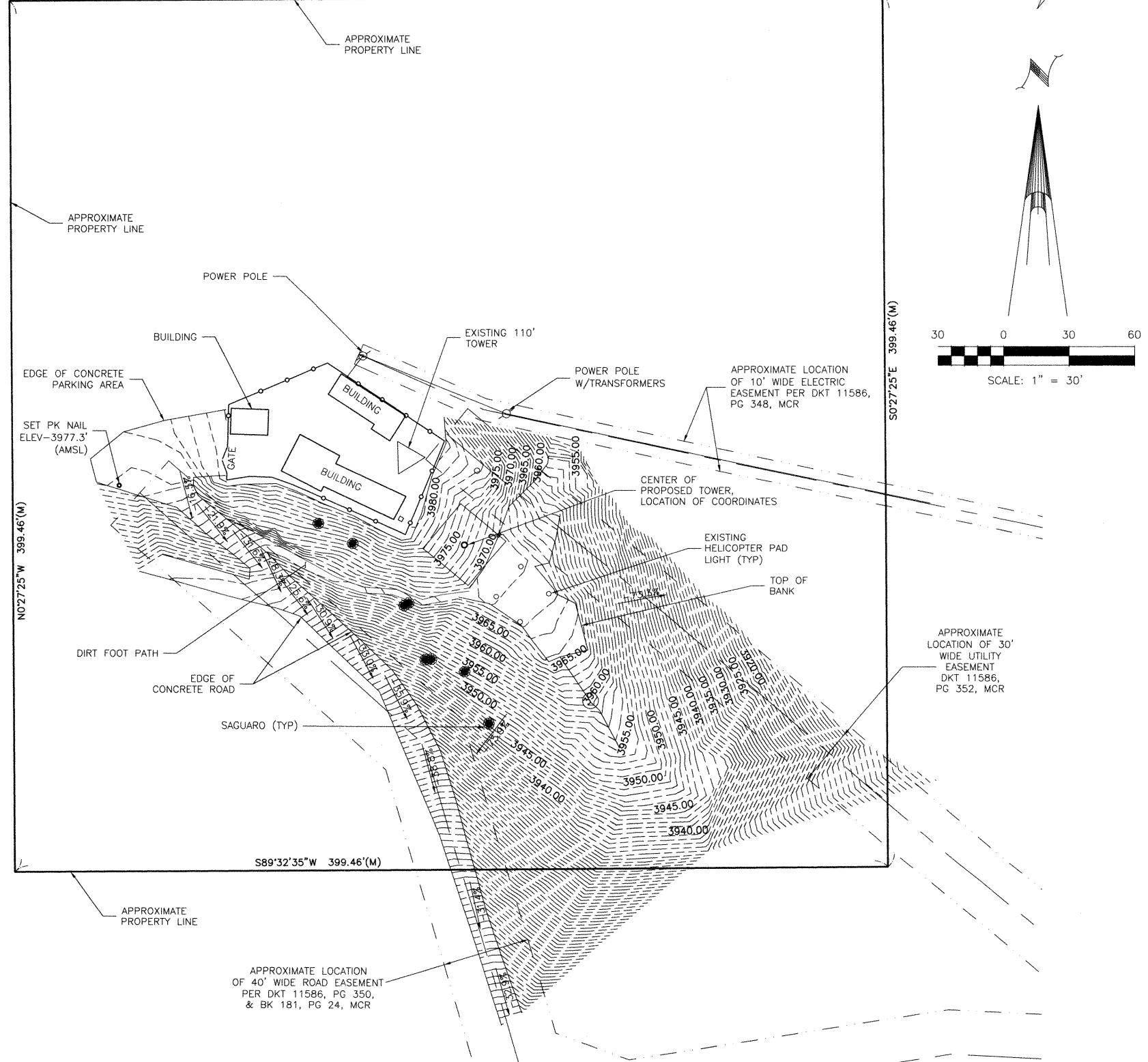
A TITLE REPORT WAS NOT PROVIDED AT THE TIME THIS SURVEY WAS PERFORMED. EASEMENTS REFLECTED IN TITLE REPORT WHICH MAY AFFECT THE LEASE AREA HAVE NOT BEEN PLOTTED. THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.

UTILITY NOTES

SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

1A CERTIFICATION

THE HORIZONTAL ACCURACY OF THE LATITUDE AND LONGITUDE AT THE CENTER OF EACH SECTOR FALLS WITHIN FIFTEEN (15) FEET. THE ELEVATIONS (NAVD88) OF THE GROUND AND FIXTURES FALL WITHIN THREE (3) FEET.



LEGEND

BCHH-BRASS CAP IN HANDHOLE BCFL-BRASS CAP FLUSH ROW-RIGHT OF WAY TPOB-TRUE POINT OF BEGINNING POT-POINT OF TERMINUS PUE-PUBLIC UTILITY EASEMENT DW-DRIVEWAY SW-SIDEWALK MCR-MARICOPA COUNTY RECORDER



OF PROPOSED TOWER	
E 33° 38' 39.2" NORTH	(NAD83)
DE 111' 48' 42.7" WEST ON 3971.0'	(NAVD88)

N89'32'35"E 399.46'(M)

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PARENT PARCEL LEGAL DESCRIPTION

AS RECORDED IN DOCKET NO. 11586, PAGE 352, RECORDS OF MARICOPA COUNTY, ARIZONA.

SITE NO. 1:

A PARCEL OF LAND 400 FEET SQUARE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE FIVE (5) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID POINT BEING NORTH (ASSUMED BEARING) (NORTH 0'15'34" EAST IN ROAD SURVEY DATA) 190.44 FEET FROM THE SOUTHEAST CORNER OF SAID NE1/4; THENCE SOUTH 59'59' WEST (SOUTH 60'14'34" WEST IN ROAD SURVEY DATA) 2527.72 FEET; THENCE NORTH 45'00' WEST (NORTH 44'44'26" WEST IN ROAD SURVEY DATA) 282.80 FEET TO THE NORTHWEST CORNER OF SAID PARCEL AND

THENCE EAST, 400 FEET; THENCE SOUTH, 400 FEET; THENCE WEST, 400 FEET; THENCE NORTH, 400 FEET TO THE TRUE POINT OF BEGINNING; AND

SITE NO. 2: (NOT SHOWN)

THE TRUE POINT OF BEGINNING:

A PARCEL OF LAND 200 FEET SQUARE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE FIVE (5) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID POINT BEING NORTH (ASSUMED BEARING) (NORTH 0'15'34" EAST IN ROAD SURVEY DATA) 190.44 FEET FROM THE SOUTHEAST CORNER OF SAID NE1/4; THENCE SOUTH 59'59' WEST (SOUTH 60'14'34" WEST IN ROAD SURVEY DATA) 2527.72 FEET; THENCE SOUTH 49'26'38" EAST (SOUTH 49'42'12" EAST IN ROAD SURVEY

DATA) 1174. 32 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL AND THE TRUE POINT OF BEGINNING;

THENCE WEST, 200 FEET; THENCE NORTH, 200 FEET;

THENCE EAST, 200 FEET; THENCE SOUTH, 200 FEET TO THE TRUE POINT OF BEGINNING; AND

SITE NO. 3:

EASEMENT TO ERECT AND MAINTAIN POWER LINE CONNECTING SITES NO. 1 AND 2 SITUATE IN SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE FIVE (5) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

AND EASEMENT 30 FEET IN WIDTH, BEING FIFTEEN (15) FEET MEASURED AT RIGHT ANGLES FROM AND LYING PARALLEL AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT A POINT IN THE CENTER OF THE ABOVE DESCRIBED SITE NO. 1:

THENCE SOUTH 49'26'38" EAST (SOUTH 49'42'12" EAST IN ROAD SURVEY DATA) 1174.32 FEET TO THE POINT OF ENDING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED SITE NO. 2.

FOUND GLO BRASS CAP - SE CORNER SECTION 35, T4N, R5E

CALL TWO WORKING DAYS BEFORE YOU DIG BLUE STAKE CENTER 602-263-1100 OR 811 INSIDE MARICOPA COUNTY	1111 N. 3rd Street, F	ering & And ring blogies ,Inc. Phoenix, Arizona 85004 Fax: (602) 385-1698
States States C	CITY OF MESA ENGINEERING DEPARTMENT THOMPSON PEAK COMMUNICATION TOWER SITE SURVEY	
0 41896 BRETT L. NOWACKI 6, 9/15/10. * signed		
DRAWN BY: DH APPROVED BY: BN APPROVED BY: F RUSTAM		
340 W.O. 4399 PROJ. NO. 02-410-001	4 OF 33	CATALOG NUMBER: A-139259