

CENTER OF PROPOSED TOWER
 LATITUDE 33° 38' 39.2" NORTH (NAD83)
 LONGITUDE 111° 48' 42.7" WEST (NAVD88)
 ELEVATION 3971.0' (NAVD88)

FOUND GLO BRASS CAP
 EAST 1/4 CORNER
 SECTION 35, T4N, R5E

SURVEY DATE

3/30/10

BENCHMARK

ELEVATION ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS, APPLYING GEOID 03 SEPARATIONS, CONSTRAINING TO NGS CONTROL STATION COSA, ELEVATION 1383.84' NAVD88.

BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA CENTRAL ZONE, DETERMINED BY GPS OBSERVATIONS.

SURVEY NOTES

A TITLE REPORT WAS NOT PROVIDED AT THE TIME THIS SURVEY WAS PERFORMED. EASEMENTS REFLECTED IN TITLE REPORT WHICH MAY AFFECT THE LEASE AREA HAVE NOT BEEN PLOTTED.
 THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.

UTILITY NOTES

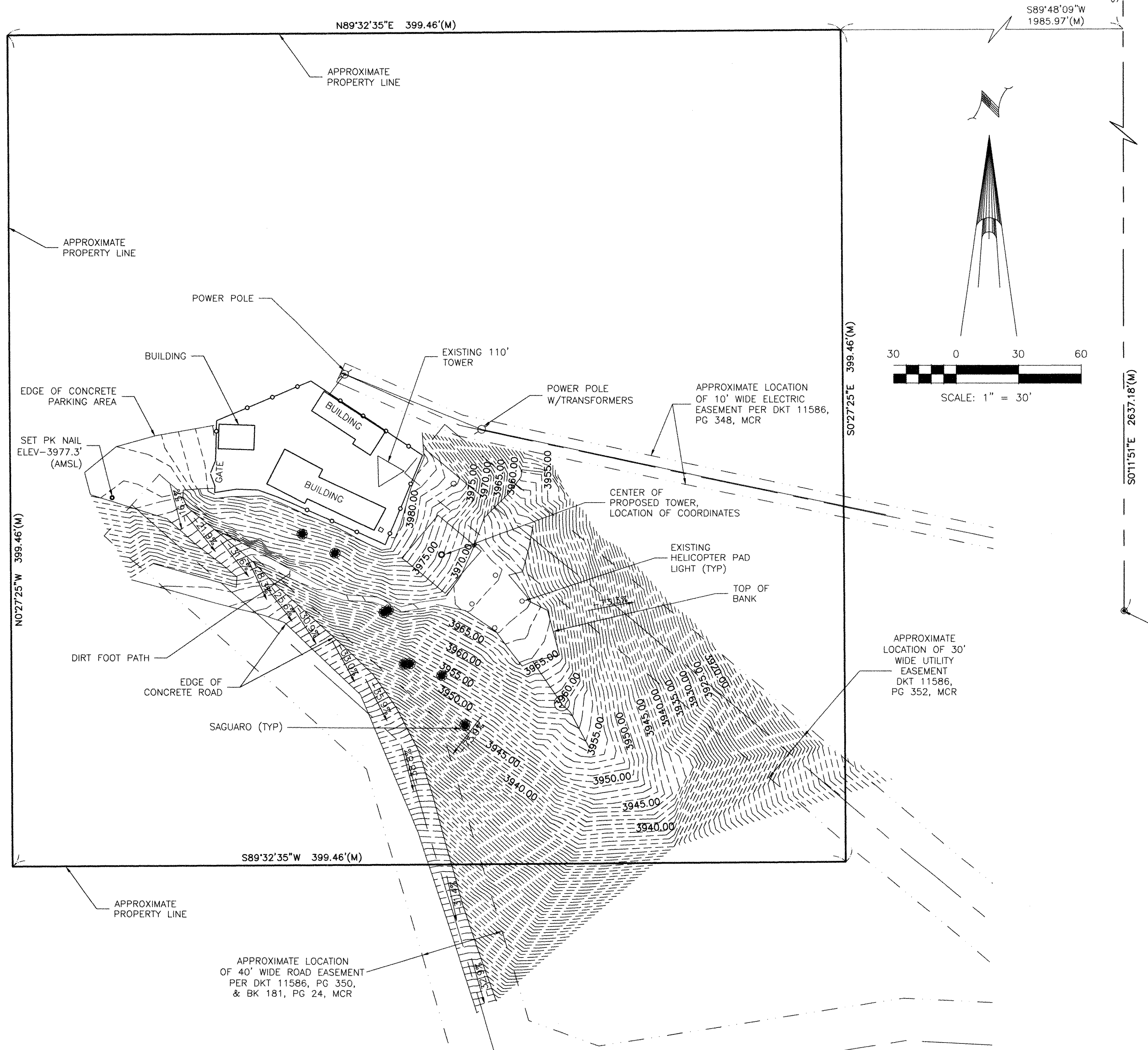
SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

1A CERTIFICATION

THE HORIZONTAL ACCURACY OF THE LATITUDE AND LONGITUDE AT THE CENTER OF EACH SECTOR FALLS WITHIN FIFTEEN (15) FEET. THE ELEVATIONS (NAVD88) OF THE GROUND AND FIXTURES FALL WITHIN THREE (3) FEET.

LEGEND

- BCHH—BRASS CAP IN HANDHOLE
- BCFL—BRASS CAP FLUSH
- ROW—RIGHT OF WAY
- TPOB—TRUE POINT OF BEGINNING
- POT—POINT OF TERMINUS
- PUE—PUBLIC UTILITY EASEMENT
- DW—DRIVEWAY
- SW—SIDEWALK
- MCR—MARICOPA COUNTY RECORDER



PARENT PARCEL LEGAL DESCRIPTION

AS RECORDED IN DOCKET NO. 11586, PAGE 352, RECORDS OF MARICOPA COUNTY, ARIZONA.

SITE NO. 1:

A PARCEL OF LAND 400 FEET SQUARE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE FIVE (5) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID POINT BEING NORTH (ASSUMED BEARING) (NORTH 0°15'34" EAST IN ROAD SURVEY DATA) 190.44 FEET FROM THE SOUTHEAST CORNER OF SAID NE1/4;
 THENCE SOUTH 59°59' WEST (SOUTH 60°14'34" WEST IN ROAD SURVEY DATA) 2527.72 FEET;
 THENCE NORTH 45°00' WEST (NORTH 44°44'26" WEST IN ROAD SURVEY DATA) 282.80 FEET TO THE NORTHWEST CORNER OF SAID PARCEL AND THE TRUE POINT OF BEGINNING;

THENCE EAST, 400 FEET;
 THENCE SOUTH, 400 FEET;
 THENCE WEST, 400 FEET;
 THENCE NORTH, 400 FEET TO THE TRUE POINT OF BEGINNING; AND

SITE NO. 2: (NOT SHOWN)

A PARCEL OF LAND 200 FEET SQUARE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE FIVE (5) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID POINT BEING NORTH (ASSUMED BEARING) (NORTH 0°15'34" EAST IN ROAD SURVEY DATA) 190.44 FEET FROM THE SOUTHEAST CORNER OF SAID NE1/4;
 THENCE SOUTH 59°59' WEST (SOUTH 60°14'34" WEST IN ROAD SURVEY DATA) 2527.72 FEET;
 THENCE SOUTH 49°26'38" EAST (SOUTH 49°42'12" EAST IN ROAD SURVEY DATA) 1174.32 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL AND THE TRUE POINT OF BEGINNING;

THENCE WEST, 200 FEET;
 THENCE NORTH, 200 FEET;
 THENCE EAST, 200 FEET;
 THENCE SOUTH, 200 FEET TO THE TRUE POINT OF BEGINNING; AND

SITE NO. 3:

EASEMENT TO ERECT AND MAINTAIN POWER LINE CONNECTING SITES NO. 1 AND 2 SITUATE IN SECTION THIRTY-FIVE (35), TOWNSHIP FOUR (4) NORTH, RANGE FIVE (5) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

AND EASEMENT 30 FEET IN WIDTH, BEING FIFTEEN (15) FEET MEASURED AT RIGHT ANGLES FROM AND LYING PARALLEL AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT A POINT IN THE CENTER OF THE ABOVE DESCRIBED SITE NO. 1;

THENCE SOUTH 49°26'38" EAST (SOUTH 49°42'12" EAST IN ROAD SURVEY DATA) 1174.32 FEET TO THE POINT OF ENDING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED SITE NO. 2.

FOUND GLO BRASS CAP
 SE CORNER
 SECTION 35, T4N, R5E

	<p>CITY OF MESA ENGINEERING DEPARTMENT THOMPSON PEAK COMMUNICATION TOWER</p>
<p>DRAWN BY: DH APPROVED BY: BN APPROVED BY: F RUSTAM</p>	<p>SITE SURVEY</p>
<p>340 W.O. 4399 PROJ. NO. 02-410-001</p>	<p>4 OF 33 CATALOG NUMBER: A-139259</p>