PLeASE Refer to tower orawncs pronoed by valuont for construction of tower and tower foundations PLEASE REEER To SHLLITR drawncs provode by thervobono bullongs for constructon of shelier oads:








 Lit sixy ini
 SAfill

 4 Mancio


. For cood complance nformaton. contractor is responsible for confrrung the ottes/Countr current cooes

COE COMPLANCE:


A. ALL DIMENSINSS TO TAKE Precegence over scale shown on plans, sectons and detals.
B. notes and detall on drawnes shall take pregedence over general notes ano trical detalls.




Q. Panting and fmshes:
$\underset{\substack{\text { coaxal } \\ \text { CABLES }}}{\text { UUMERR }}$
raw steel
gallanizeo metal
stanless steel
PRE-PRMED SteEL
ALUMNUW/COPPER
CONCRETE MASONRY
(CNU NEW)

| concrefir-stucco existing |
| :---: |
| STucco |

woon
notes: Construction Maniager ifornaton above must be approved by the cir of mesi





3. Rebar grabess reniorang stel shall be clean degormeo bars conforming

C Cement: Shall ee TPe v, Low Alkall, conforming to Astm c-150
 A. CASSONS - SLABS $5^{\prime \prime}$ THCK \& GREATER............... $3 / 4^{4 A S T M} 6467$
6. Watrer shal ge dien An fre frou obergrou amonts of aliss, alkals, organc materal



 A. CONRETE IN OONTACT WTH EARTH, UNOORMED
B. WWLL, EXTEROR FACE
C. WALL NTERROR FACE
D.
E. STRuCctreal slass
${\stackrel{1}{11^{-1 / 2 "}}}_{3 / 4^{4}}$

 ExSING construction


##  

 masonkr:







StM standaros

v. ExPansion bolts:

 EpoxY Anchors in masoner

 NUECTIN AOHESVE SHALL BE HIT HY-150, AS FURNSHHED BY HLLT, INC., TULSA, OK, WTH APPROVED ICC-ESR REPPRT OR

ARTHWORK:




 STRENTH.

| DOCUMENTS SHALL BE CLLOUDED BY MANUFACTURER OR <br>  CONSIIERED APPROVE NOTED ACCORINGLY. <br> THE ENGIEER HAS THE RIGHT TO APPROVE OR DISAPPROVE ANY CHANCES TO CONTRACT DOCUMENTS AT ANTTME BEFORE OR AFTER CHANGES TM CONTRACM SHOP ORAWNG RENEW. |  | Telespan <br> 2151 EAST BROADWAY ROAD, SUITE 217, TEMPE, AZ 85282 VOICE: 480.905 .8689 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| THE SHO DRAMNCS DO NOT REPLACE THE CONTRACT DOCMENTS. <br>  |  | CITY OF MESA ENGINEERING DEPARTMENT |  |  |
|  | y/ | THOMPSON PEAKCOMMUNICATION TOWER |  |  |
|  |  | GENERALCONSTRUCTIONNOTES |  | ${ }^{\text {dramma }}$ |
|  | DRAWN BY: BGH ENGINEER: SAM APPROVED BY: F RUSTAM |  |  | 2 |
|  |  | 2 OF 33 |  |  |

