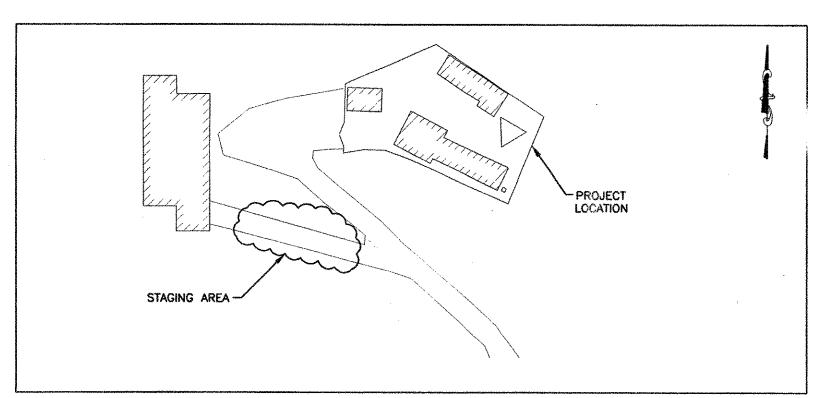
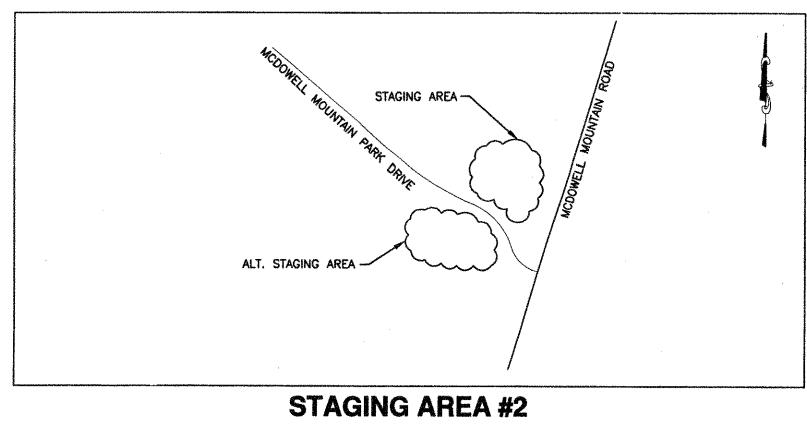


## THOMPSON PEAK **COMMUNICATION TOWER** McDowell Mountain Park, Scottsdale, AZ. City of Mesa Project Number 02-410-001



**STAGING AREA #1** 

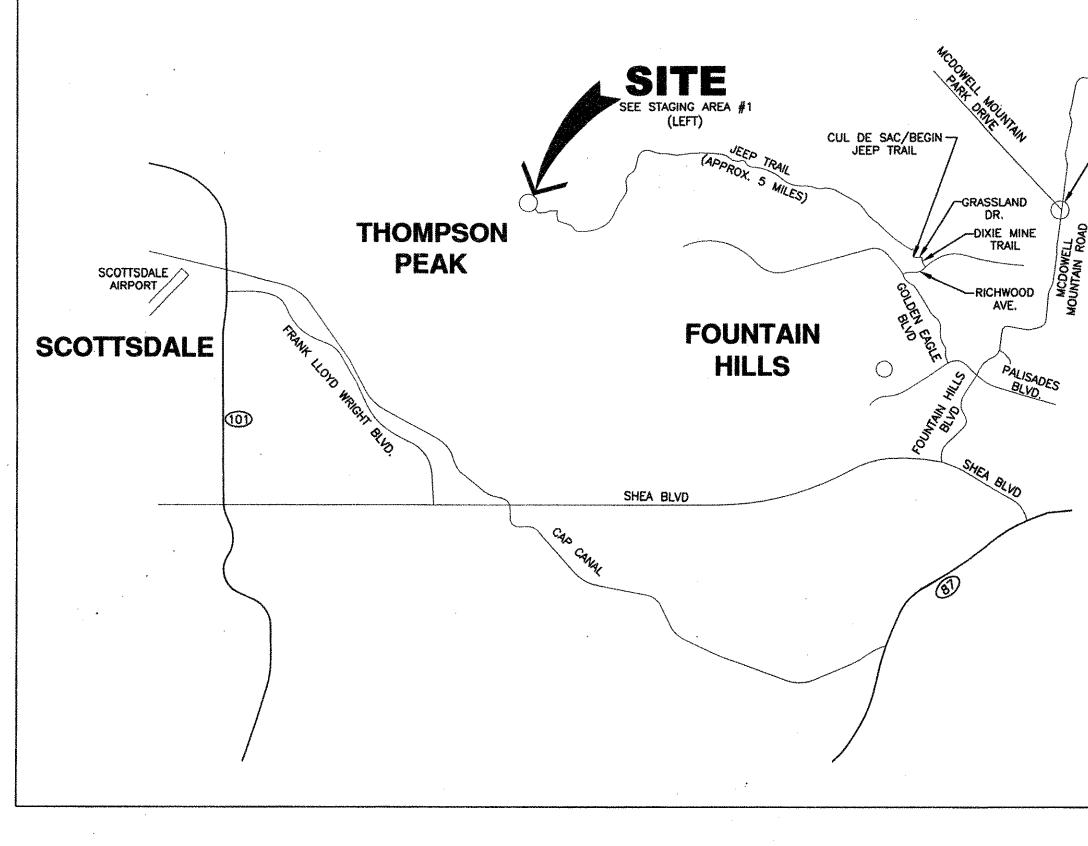


(WITHIN MCDOWELL MOUNTAIN PARK)

23-33

SHEET NO.

## VICINITY MAP



| SHEET INDEX                                  |
|--|
| TITLE  |
| COVER SHEET                                  |
| GENERAL CONSTRUCTION NOTES                   |
| GENERAL NOTES AND LEGEND                     |
| SITE SURVEY                                  |
| SITE PLAN                                    |
| HORIZONTAL CONTROL PLAN                      |
| GRADING PLAN                                 |
| SOUTHWEST ELEVATION                          |
| GRADING CROSS SECTIONS                       |
| RETAINING WALL DETAILS                       |
| RETAINING WALL PLAN AND PROFILE              |
| DETAILS                                      |
| FENCE DETAILS                                |
| GROUNDING PLAN                               |
| ELECTRICAL DETAILS                           |
| <b>TOWER (ROCK ANCHOR) FOUNDATION LAYOUT</b> |
| TOWER PLANS                                  |
| SHELTER PLANS                                |

| -SEE STAGING AREA #2 | APPROVED<br>CITY OF MESA: ENGINEERIN<br>PLAN APPROVAL DOES NOT<br>APPROVAL OR PERMIT FOR VI<br>PROVISIONS OF THE MAG UNIT<br>SPECIFICATIONS & DETAILS A<br>THE CITY OF MESA.<br>BY | CONSTITUTE AN<br>OLATION OF ANY<br>FORM STANDARD       |                         |              |  |
|----------------------|--|--|-------------------------|--------------|--|
| (LEFT)               | BENCHMARK<br>PK NAIL IN CONCRETE APPROX. 55'<br>SOUTHWEST OF DPS SHELTER<br>ELEVATION=3977.3' (NAVD88)<br>SEE SITE SURVEY SHEET 4  |  |                         |              |  |
|                      | CALL TWO WORKING DAYS<br>BEFORE YOU DIG<br>BLUE STAKE CENTER<br>602-263-1100<br>0R 811<br>INSIDE MARICOPA COUNTY   | 2151 EAST BROADWAY ROAD, SUIT<br>VOICE: 480,905,8689 F | 123<br>TE 217, TEMPE, A | Z 85282      |  |
|                      | VIOLESSIONAL CALL<br>VIOLESSIONAL CALL<br>41949<br>SANDEEP ANAND<br>MANE ASS<br>TO Signed F  | CITY OF MESA<br>ENGINEERING DEPARTMENT                 |                         |              |  |
|                      |  | THOMPSON PEAK<br>COMMUNICATION TOWER                   |                         |              |  |
|                      | DRAWN BY: BGH<br>ENGINEER: SAM<br>APPROVED BY: F RUSTAM  | COVER SHE  | ET                      | drawing<br>1 |  |
|                      | 340 W.O. 4399<br>PROJ. NO. 02-410-001  | 1 OF 33  | CATALOG NUMBER          | 256          |  |